

TEHACHAPI VALLEY HEALTHCARE DISTRICT

BOARD OF DIRECTORS MEETING - Special

Date: Tuesday, July 6, 2026, 12:00pm

Place: Tehachapi Valley Healthcare District Office
48771 West Valley Blvd, Tehachapi, CA 93561
Tehachapi, CA 93561

Microsoft Teams meeting

Join: Microsoft Teams meeting

<https://teams.microsoft.com/meet/230987502510724?p=UMjfzEuVypJDm5KZVK>

Meeting ID: 230 987 502 510 724

Passcode: pt3RC6Zs

Director Patterson will attend via Teleconference from
740 Bailey Avenue, Petaluma, CA 94952

AGENDA

I. CALL TO ORDER

II. FLAG SALUTE

III. NEW BUSINESS

- A. Resolution Calling for Consolidation with the 2026 Election

IV. BOARD COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA

IX. ADJOURNMENT

<u>NOTICE TO THE PUBLIC</u>

<u>PUBLIC COMMENT PERIOD FOR REGULAR MEETINGS</u>

Members of the public may comment on any item on the agenda before the Board takes action on it. The public may also comment on items of interest to the public that is within the subject matter jurisdiction of the Board; provided, however, the Board may not take action on any item not appearing on the agenda unless the action is otherwise authorized by law. Any person addressing the Board will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak.

<u>COPIES OF PUBLIC RECORDS</u>

All writings, materials, and information provided to the Board for their consideration relating to any open session agenda item of the meeting are available for public inspection and copying during regular business hours at the Administration Office of the District at 116 W E St., Tehachapi, California.

<u>COMPLIANCE WITH ADA</u>

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (Cal. Gov't Cod. § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting, should contact the Executive Office during regular business hours by phone at 661-750-4848, or in person at the District's Administrative Office at 116 W E St., Tehachapi, California.

POSTED: July 1, 2026
By: P. Mendiburu

RESOLUTION NO.

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF TEHACHAPI VALLEY HEALTHCARE DISTRICT
CALLING FOR THE CONSOLIDATION WITH THE
2026 GENERAL ELECTION**

Whereas, an election shall be conducted for Tehachapi Valley Healthcare District pursuant to the Uniform District Election Law commencing with Section 10500 of the Elections Code on November 3, 2026, for the purpose of electing three members of the Board Directors; and,

Whereas, the Board of Directors wishes the Election Division of the Office of the County Clerk to conduct said election; and,

Whereas, pursuant to Section 10403 and 10418 et. Seq. of the Election Code, said election may be consolidated with the statewide election to be held on the same day; and,

Whereas, the Board of Directors desires that this District's General Election be consolidated with any other elections that may be held on the same date and involving the same territory; and,

Now, Therefore, Be It Resolved by the Tehachapi Valley Healthcare District Board of Directors that the General District election of this District is to be held on November 3, 2026, and consolidated with any other elections held on the same date and involving all or a portion of the territory of the District pursuant to Section 10400 et. Seq. of the Elections Code; and,

Be it Further Resolved that the District shall pay for candidate statement(s) upon the candidate's timely submission of the statement in accordance with the filing deadlines and formatting requirements established by the Kern County Elections Office, such candidate's statements not to exceed 250 words in length, as permitted under Elections Code Section 13307(a);

Be It Further Resolved that, pursuant to Election Code Section 10002, the District shall reimburse the County in full for the services performed upon presentation of a bill from the County to the District.

Adopted, Signed and Approved this ____ day of July 2026.

President

ATTEST:

Secretary

[SEAL]

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President

ATTEST:

Secretary

[SEAL]